



**CITY COUNCIL
ATLANTA, GEORGIA**

A RESOLUTION BY

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

01- R-1271

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NUMBER ONE WITH CH2M HILL, INC./TOC, INC., - JV FOR FC-6710-96A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE ADDITIONAL DESIGN AND CONSTRUCTION FOR TOTAL RENOVATION OF THE PEACHTREE HILLS RECREATION CENTER ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED EIGHT HUNDRED SEVENTY-EIGHT THOUSAND EIGHT HUNDRED SIXTY-FOUR DOLLARS (\$878,864.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 1C22 573001 N12D07B69999; 1C22 573001 N12D12B69999; 1C22 573001 N12D09B69999; 1C22 574001 N1220; AND 1C22 576001 N12D18AA9999.

WHEREAS, the City of Atlanta did enter into FC-6710-96A, Annual Architectural and Engineering Services; and

WHEREAS, the Consultant has performed the contracted services satisfactorily; and

WHEREAS, it is necessary to increase the scope of services to be provided by the Consultant to include total renovation of the Peachtree Hills Recreation Center; and

WHEREAS, the Commissioner of the Department of Parks, Recreation and Cultural Affairs does require Engineering Support to provide design and construction for Peachtree Hills Recreation Center in order to provide the necessary upgrades and repairs to the center; and

WHEREAS, the Commissioner of the Department of Parks, Recreation and Cultural Affairs and the Director of the Bureau of Purchasing and Real Estate have recommended that Amendment Agreement Number One for FC-6710-96A, Annual Contract for Architectural and Engineering Services to be executed with CH2M HILL, INC./ TOC, INC. - JV, in an amount not to exceed Four Hundred Seventy-eight Thousand Eight Hundred Sixty-four Dollars (\$878,864.00); and

WHEREAS, the Department of Parks, Recreation and Cultural Affairs supports that the additional structural design changes and upgrades will make Peachtree Hills Recreation Center more efficient; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Amendment Agreement No. 1 with CH2M Hill, Inc./TOC Inc.-JV for FC-6710-96A, Annual Architectural and Engineering Services in an amount not to exceed Four Hundred Seventy-eight Thousand Eight Hundred Sixty-four Dollars (\$878,864.00); and

BE IT FURTHER RESOLVED, that the Director of Purchasing be and is hereby directed to prepare an appropriate Amendment Agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Amendment Agreement should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said Amendment Agreement shall be charged to and paid from fund account and center numbers: 1C22 573001 N12D07B69999; 1C22 573001 N12D12B69999; 1C22 573001 N12D09B69999; 1C22 574001 N1220; 1C22 576001 N12D18AA9999.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMO

**ADOPTED by the Council
APPROVED by the Mayor**

SEP 04, 2001
SEP 11, 2001

COUNCIL PRESIDENT PROTEM MICHAEL BOND PRESIDED

RCS# 3071
9/04/01
1:56 PM

Atlanta City Council

Regular Session

CONSENT

Pages 1-9

ADOPT

SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

YEAS: 15
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 0

Y McCarty
Y Starnes
Y Bond
Y Winslow

Y Dorsey
Y Woolard
Y Morris
Y Muller

Y Moore
Y Martin
Y Maddox
Y Boazman

Y Thomas
Y Emmons
Y Alexander
NV Pitts

ITEM (S) REMOVED FROM
CONSENT AGENDA
01-O-1290
01-R-1225

CONSENT

ITEMS ADOPTED ON CONSENT AGENDA

1. 01-O-1294
2. 01-O-1295
3. 01-O-1296
4. 01-O-0959
5. 01-O-1177
6. 01-O-1178
7. 01-O-1179
8. 01-O-1180
9. 01-O-1182
10. 01-O-1181
11. 01-O-1183
12. 01-O-1184
13. 01-O-1185
14. 01-O-1219
15. 01-O-1220
16. 01-O-1186
17. 01-O-1293
18. 01-O-1309
19. 01-O-1314
20. 01-O-1287
21. 01-O-1291
22. 01-R-1127
23. 01-R-1222
24. 01-R-1229
25. 01-R-1278
26. 01-R-1279
27. 01-R-1280
28. 01-R-1010
29. 01-R-1233
30. 01-R-1326
31. 01-R-1275
32. 01-R-1176
33. 01-R-1270
34. 01-R-1271

01- R-1271

(Do Not Write Above This Line)

A RESOLUTION

BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

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ADOPTED BY

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

SEP 04 2001

COUNCIL

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee CD/HR
Date 8/15/01
Chair Johnnie A. Pope
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members _____
Refer To _____

Committee _____
Date _____
Chair _____
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members _____
Refer To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☒ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

CERTIFIED
SEP 04 2001
Richard R. Paul
COUNCIL PRESIDENT PROTEM

CERTIFIED
SEP 04 2001
Ruth Davidson Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

SEP 11 2001
[Signature]